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Bib Data Sheet

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|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER 10/712,825 | FILING DATE 11/13/2003 RULE | CLASS 002 | GROUP ART UNIT 3765 | ATTORNEY DOCKE NO. IPE-1 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|

APPLICANTS

Mark D. Monica, Madison, NJ;

** CONTINUING DATA *****

This appln claims benefit of 60/437,952 01/03/2003 *TS*

** FOREIGN APPLICATIONS *****

- None - *TS*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 03/12/2004

| | | | | |
|---|----------|---------|--------|------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDEN |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged Examiner's Signature <i>TS</i> Initials | NJ | 20 | 155 | 8 |

ADDRESS

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TITLE

Protective pad apparatus having air ventilating and restrictive radiant heat transfer/absorption aspects

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| FILING FEE RECEIVED 1815 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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